



# *Manual*

*"Heaven Impacting Earth through People"*  
*Matthew 6:10*

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*“Bring Voice to the Remnant”*



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## Mission Statement

I3 is a cross-generational, cross-cultural ministerial regional training center that extends all national, international, and socioeconomic lines. We have a passion for God's kingdom, family, community, and the end time harvest. It is our desire for each member to know who they are in Christ based on God's Word, what their authority is in the kingdom of God, and how to operate in our culture through the principles of God's Word. We believe that the Christian life is a life of faith and integrity.

I3 has a vision to recognize, develop, and release ministries into the body of Christ. We acknowledge the apostle, prophet, teacher, pastor and evangelist as current functioning offices in the government of the Church. We believe all gifts are equally needed in the Body to work in harmony with each other to fully equip the saints. We believe that every Christian has a "place" in the body of Christ, and it is our purpose to help each believer to find that "place." Our goal is to change the mindset of "Going to church" to the understanding that "You are the Church".

We believe that as each person and ministry understands who they are according to God's Word, that they will find their place in the Body of Christ. As these ministries and believers are released back into the communities and nations, we will see God restore His Church into the New Testament function in which it was created to operate.



## The Difference Between a Traditional Church and an Apostolic Training Center

Jesus Christ was the Forerunner of the New Testament covenant. He was sent to reform the way people connected to God, worshipped God, and understood God. He had to break through centuries of religious ideologies that became strongholds in the minds of God's people. When confronted by the voice of religion about fasting, His reply was to address a religious mindset blocking what God was currently wanting to do with His people.

Matthew 9:14-17 King James Version (KJV)

<sup>14</sup> Then came to him the disciples of John, saying, why do we and the Pharisees fast, but thy disciples fast not?

<sup>15</sup> And Jesus said unto them, Can the children of the bride chamber mourn, as long as the bridegroom is with them? But the days will come, when the bridegroom shall be taken from them, and then shall they fast.

<sup>16</sup> No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

<sup>17</sup> Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

This truth applies in every situation that the church faces today.

When Martin Luther was confronting the voice of religion in his day, He unpacked a new wine skin we now call the Protestant Reformation. This teaching changed the way the church operates today. Martin Luther didn't write new scripture to base this movement on. It was revelation and greater application of canonized scripture.

The concept of modern apostles does not discount the original twelve apostles of the Lamb. Apostle means "sent" and when we hear this in modern terms; it is referring to a person sent by God to a church, city, region, and even a nation. The ministry that they execute will have a sending assignment. These leaders are not trying to build numbers of people in their church, but rather trying to equip the people under them for their God given assignment. These ministries are not passive, but assistive. These ministries are not day care centers, but training centers for God's chosen army.

Here is what other leaders have said about this issue in order to understand i3:

Dr. Peter C. Wagner speaks about apostolic training centers and churches in his Leadership power point called "Apostolic Centers." He states some facts about apostolic training centers model and philosophy as:

- The largest segment of non-Catholic Christianity
- The only segment of the church growing faster than the world's population and Islam
- The most significant change in the philosophy of Christianity since the protestant reformation
- The most effective way to equip Christian in current times
- Replacing and assisting the local churches worldwide



Dr. Wagner goes on to say that some differences between denominational churches and apostolic training centers are:

- Churches are legalistic and centers are relational
- Churches are centripetal and centers are centrifugal
- Churches are pastoral led and centers are apostolically led
- Churches are elder supervised and centers are elder supported
- Churches are 3 fold and centers are 5 fold
- Churches promote conformity and centers promote creativity
- Churches focus on congregations and centers focus on kingdom
- Churches have employed pastors and centers have apostolic leaders
- Churches focus on retaining members and centers focus on empowering believers
- Churches are passive and centers are active

As you read this book about 13 regional transformation strategies, and what one of these centers may look like, my prayer is that this foundational understanding of what a regional apostolic training center is, and how they operate will help you embrace this new wineskin that the Holy Spirit is empowering worldwide.



## Doctrinal Statement

1. We believe that there is one living and true God who is everlasting in infinite power, wisdom, and goodness. He is the maker and preserver of all things, both visible and invisible. In the unity of this Godhead, there are three persons of one substance of eternal being, and equal in holiness, justice, wisdom, power, and dignity; the Father, the Son, and the Holy Ghost.
2. We believe that the Son, who is The Living Word, is the Eternal God, one with the Father, who appeared in the form of man in the womb of the blessed virgin. The Spirit of God and Man were joined together in one person, never to be divided. He is God and was perfect man, who actually suffered, crucified, died, and was buried to reconcile the Father to us in order to make atonement, not only for our guilt but also for original sin.
3. We believe that Christ truly rose from the dead on the third day, ascended into Heaven, where He sits at the right hand of God until He returns to judge all men.
4. We believe in The Trinity: The Holy Spirit, The Father, and The Son (Jesus Christ), is in one accord crowned in eternal majesty and glory.
5. We believe in the verbal inspiration of the Holy Scriptures, known as the Bible, consisting of sixty-six books and divided into two sections, The Old Testament and The New Testament. We believe that the Bible is the Word of God, the full and complete revelation of the plan and history of redemption.

6. We believe that eternal life with God in heaven is a portion of the reward of the righteous; that everlasting banishment from the presence of the Lord and unending torture in hell are the wages of the persistently wicked (Matthew 25:46; Psalm 9:17; Revelation 21:7, 8).

7. We believe that Jesus Christ shed His blood for the remission of sins that are past, for the regeneration of penitent sinners, and for salvation from sin and from sinning (Romans 3:25; 1 John 3:5-10; Ephesians 2:1-10).

8. We believe, teach, and firmly maintain the scriptural doctrine of justification by faith alone (Romans 5:1).

9. We believe that Jesus Christ shed His blood for the complete cleansing of the justified believer from all indwelling sin and from its pollution, subsequent to regeneration (1 John 1:7-9).

10. We believe in sanctification. While sanctification is initiated in regeneration and consummated in glorification, we believe it includes a definite, instantaneous work of grace achieved by faith subsequent to regeneration (Acts 26:18; 1 John 1:9).

Sanctification delivers from the power and dominion of sin. It is followed by lifelong growth in grace and knowledge of our Lord and Savior Jesus Christ (2 Corinthians 4:16; 2 Peter 3:18).

11. We believe that the Pentecostal baptism of the Holy Ghost and fire is obtainable by a definite act of appropriating faith on the part of the fully cleansed believer, and the initial evidence of the reception of this experience is speaking with other tongues as the Spirit gives utterance (Luke 11:13; Acts 1:5; 2:1-4; 8:17; 10:44-46; 19:6).

12. We believe in divine healing as in the atonement (Isaiah 53:4, 5; Matthew 8:16, 17; Mark 16:14-18; James 5:14-16; Exodus 15:26).

13. We believe in the imminent, personal, premillennial second coming of our Lord Jesus Christ (1 Thessalonians 4:15-17; Titus 2:13; 2 Peter 3:10-14; Matthew 24:29-44), and wait with love for His appearing (2 Timothy 4:8).

14. We believe that it is the responsibility of every believer to dedicate his life to carrying out the work of the Great Commission (Matthew 28:18-20; Mark 16:15-20; Acts 1:8).



## Introduction

The overall goal of i3 is to tear down a religious understanding of “going to church” and rebuild an understanding in a generation that they are “the church.” They will fellowship at a location, but they understand that everywhere they go, the church is alive and active within them. i3 is not a traditional church but a regional training center. i3 is a specific outreach promoting three general ideas in the Christian life to the para-church community, the millennial generation, and the “hood” community. According to a George Barna survey, only 20% of these current demographics are attending a church regularly. That means 80% of this generation is churchless. i3 is meant to be a “bridge” to these specific churchless subgroups to connect to the church. If a believer can function in three areas, they will connect horizontally, understand who lives in them, and impact vertically those around them. Every city hosting an i3 may have different days and ways that they carry out each of these outreaches, but the end goal should be the same. We ask that the services not be carried out on Sunday mornings, or Wednesday nights. i3 is not in competition with the local churches. If this is not clearly explained to all who are invited to connect with i3, the purpose will not be as effective as it is intended to be. i3 will end up being another church in the region, instead of producing a regional church. These concepts will be carried out through three core monthly outreaches called Ignite, Immerse, and Influence.





## Ignite

The Christian life is to be known by the new birth experience. Christianity was never meant to be defined by your name on a church roll and just getting dunked in water. It is supposed to be defined by a change from the Holy Spirit. You are not the same person because the person of Christ lives inside of you through the Holy Spirit. The goal is to ignite the flame inside the believer. This will be carried out through highly promoted monthly worship services. These services are geared very much like prophetic “soaking”, or revival services. All are welcome. Unity and diversity are recognized and celebrated here. The faces of local leaders and voices will be seen and heard in these services, as well as outside voices in the Kingdom. This is a place where the impression of the regional church manifests. Students and people can come and experience the presence of God and sense His reality here. These services are a place where out- of- town speakers and worshippers will frequent. Under Ignite, there should be a consistent city prayer effort. Prayer warriors and intercessors will be gathering together on a regular basis to pray targeted prayers for the region. These should be held no less than every quarter in different participating churches. If facilities permit, a twenty-four hour prayer room would be the best target effort for regional prayer.

The gift of prophecy is promoted and celebrated at i3. Ignite services are a place where many prophetic words take place. We believe in this gift, but you must follow the rules of scripture. Please see Prophecy protocol section.



## Prophecy Protocol

The Bible asks for certain guidelines to be followed pertaining to the application of the gift of prophecy. It must be in line with the written scripture. The Holy Spirit inspired 40 men to write 66 books over roughly 2000 years. It is known as the Bible and none of the scripture contradicts itself. He will not contradict Himself when He speaks through prophecy. He will never say anything that is not found in the written Word! The Holy Spirit will never tell you to lie, kill, steal, nor cheat on your spouse. He is your Comforter, Helper, Advocate, Empowerer and Teacher, but He is not a liar!

If the prophecy is specific and more than general encouragement or comfort, it should be judged by leaders to be confirmed by twos and threes. "Let the prophets speak two or three, and let the other judge" 1 Corinthians 14:29

All prophetic words should be given in a spirit of love. "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing." 1 Corinthians 13:2-3

All prophecy is in part. No one has the whole picture and we always keep these rules as our guide. Many will presume or misinterpret prophecy and then close off to it. Many misunderstand what they get, tell someone and it turns into prophetic gossip. That is not what the bible teaches. Let's promote it and keep it balanced. "For we know in part, and we prophesy in part." 1 Corinthians 13:9

Don't despise prophecy because of immature situations or because someone abused the gift. "Despise not prophesying's" 1 Thessalonians 5:20.

Covet Prophecy. The bible says to long for it and want it. Because we promote and believe that the Holy Spirit still speaks, we want Him too.

"Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues." 1 Corinthians 14:39

Prophecy should be open. No parking Lot Prophecies. Watch out for anyone in services not following this biblical order, so it may be balanced and corrected it. Usually when this occurs it is out of immaturity or selfish ambition.

"Let the prophets speak two or three, and let the other judge." 1 Corinthians 14:29

Wage with for your destiny with prophecy that has been given to you. Write them down and look over them when you are in a battle and the devil is trying to through your destiny of course. God will speak to you about your future. .

"This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest wage a good warfare" 1 Timothy 1:8

Prophecy should have the fruit of the Spirit to uphold the gift. If prophecy is given without the fruit of the spirit as its foundation charismatic witchcraft, or soul force can happen. This is where someone will prophesy out of their soulish realm. This can happen quickly with younger ministers that are trying to get established. Unknowingly they can operate a strong gift around a hidden agenda, or un-submitted area of their soul. This is why the

importance of following these biblical guidelines are so critical in the application of this gift. I recommend a book called, "Release of the Spirit", by Watchman Nee on this topic.

"Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves." Matthew 7:15



## Intercessory Prayer and Altar Protocol

1. Start out in the sanctuary until people start coming in, or sound check starts. Then go to the prayer room. Pray until your assignment starts or when it ends.
2. Start with praying in the spirit and declare the Blood of Jesus over the region and service.
3. Get in agreement and “Bind the strongman”, in the name of Jesus. Bind the spirits in the area and in the service from disturbing the service or hindering it in any way. Be Spirit led.
4. Quote the Word into the atmosphere.
5. Ask for Holy Ghost empowerment for the mission.
6. Be aware of anything that comes up during the prayer time. Tell the leader if you think it’s necessary. Intercessors only say about twenty percent of what they see. We know in part and the prayer warriors are stopping it before it happens most of the time.
7. Pray, as you are walking back into the sanctuary under your breath. Please be in a state of prayer during the service to catch anything in or during service from happening in the spirit.
8. Do not disrupt nor make intercessory noises that would overtake the focus of the service on you instead of what is happening in the service such as moans, groans, loud praying in tongues etc , unless it is a time in the service for that, or a prayer service. If it is on you and you are birthing it, go to the prayer room to intercede until it is released. Then come back into the sanctuary for the service. Please tell the leaders what took place.

9. If you feel the leading of the spirit to pray for someone, please follow protocol. Ask your leader for permission so that it may be judged. We welcome it, and encourage it in the right order.
10. When you pray for them, remember God is a redemptive God and anything that is wrong, the Holy Spirit wants to address in love. If they are unsure if they are saved, pray for their salvation. Believe the Holy Spirit that He will meet you when you pray. Don't be afraid to rebuke the devil, break evil spirits in Jesus name and pray for the sick. They will recover!
11. Be sure to show the love of God.
12. If you are working as an altar prayer warrior with the speaking minister ,pray under your breath in the spirit to keep the atmosphere hot. Please don't touch, nor let anyone else touch the person being prayed for unless you are asked by a leader to lay your hands on them. The anointing is on that speaker most of the time and for the assignment. Never lay your hands on them in presumption. "Lay hands on no man suddenly."
13. Altar workers must be in the prayer room before the altar.
14. A new believer or backslidden believer should not be working the altars.



## **Altar Worker Protocol**

- Only assigned ministry workers should be at the altar.
- Do not touch/lay hands on people at the altar while the leader is ministering.
- Stand in close proximity that you may break the fall. Lie the person down if they fall. Be sure to secure or prevent them from hitting their head. Use a chair if necessary.
- They need to watch the leader as the leader moves to minister to people.
- You also need two additional people to lay prayer cloths over the people. At least one person catching them, and one person covering the people.
- Once people have been ministered to, please gently and kindly ask that they return to their seats.
- Pray along with the leader and remain prayerful during altar ministry.
- Altar workers must be sure that the altar/ ministry area is clean. Cloths should be folded, and returned. All chairs should be stacked.



## Immerse

The Spirit gets born again, but the mind needs to be renewed by the Holy Scriptures. The goal is to bring foundation to the spirit-filled life, by understanding what the Bible teaches about the Spirit living through His people. This will be carried out through services that serve as a, “School of the Spirit” type setting. The services will be specifically targeted for living out the spirit-filled life. The goal is to equip the believer to know their identity in Christ and learn how to operate in the spirit realm “in order” , under authority and effective. This is the place of vision casting and personal instruction. Under Immerse there are small groups called, “Identity Groups” that teach foundational basics, specific targeted concepts and advance classes. In every region these may look different from place to place, but the end goal is to equip the believer in the basics, progressed layman assignments and specifically gifting empowerment classes.

I3 uses Warring with the Word Basic Training manual, as its foundations material. I3 uses Memoirs of the Spirit Realm by Shawn Patrick Williams as a 12 lesson guide on spiritual gifts. I3 uses The Missing Link Seminar by Dr. Forson Swanzy as a prophetic training material. Each regional i3 may add different material as that leader see need, but these will be a core foundation of the material taught in the discipleship process.



## Small Group Protocol

Small groups were the very fabric of the beginning of the New Testament. Small groups are a powerful way for a ministry to build quality kingdom relationships that go beyond the short time you have in a worship service. They can cause a massive season of growth within a church and be a great place to have strategic teaching to sub groups of people that would not be covered in your normal weekly service. Nothing can be more damaging and divisive to a church than a small group ran improperly.

Small group leaders must be seasoned and committed to the sponsoring ministry. Typically, small group leaders do not have another ministry or commitment. Usually, the best situation is that small group leaders are in a season of serving the sponsoring ministry as their current functioning assignment. However, there are acceptations, especially when you have more than one person responsible for that small group.

### Do's of Small Groups

- Promote love, unity and Christ
- Keep the protocol or theme of the small group
- Pray before and after each group and take requests
- Be aware of each attendee's situation
- Look for alerts for new believers needs or warnings and report them to sponsoring ministry leaders
- Encourage small group attendee's to invite lost or unchurched people to the weekly groups
- Report progress on a monthly basis to the sponsoring ministry
- Go over sponsoring ministry events and relevant outreaches during this time

### **Do nots of Small Groups**

- Do not gossip or allow gossip at all
- Do not take up offerings or money up during this time
- Do not prophesy any detailed direct or corrective words without sponsoring ministry leadership judging it first
- Do not get in theological debates, or arguments with people

### **i3 Immerse Small Group Format**

1. Open with prayer and food.
2. Go over last i3 Sunday's service topic with group.
3. Read specific small group teaching track.
4. Ask what each person got from the Sunday's service. If they were not there ask them to attend next week.
5. Ask what each person got from the small group track.
6. Ask what they feel the Holy Spirit is saying to them.
7. Ask how we can help and support them with what God is saying.
8. Close with prayer.





## Influence

The Bible is clear that believers have a commission to influence the world around them for Christ. We are to be salt and light! The Holy Spirit was given, primarily, to be witnesses for Christ. The goal is to generate regional evangelism through this consistent commission to participants. After every I3 event the last thing participant will hear and be released to do is witness to someone and impact their world for Christ. There will be weekly teams going out on the campuses, as well. Influence will have a periodical “cook out” outreach to the community once a month. I3 ask to baptize on the spot any who are saved in these meetings and rally all decisions periodically, as well. We give away food and invite the lost. I3 has trained teams go to the community we serve to pass out flyers about this and witness the week before. All participants are asked to go through the Rethinking Evangelism classes and read the book written by Shawn Patrick Williams. Every region may have different ways and days to carry Influence out, but the end goal is the same.



## I3 Door To Door Protocol

When teams go into the community to carry out the outreach part of i3 these are the general guidelines to follow:

1. Start with prayer. Bind the strongman, in the name of Jesus, in the area you are about to distribute material and pray for people. Quote the Word into the atmosphere before you leave. Ask for Holy Ghost empowerment for the mission.
2. Have your area picked out.
3. Teams should always be male and female. Teams should alternate doors and houses so that an entire team doesn't all walk up to the same door scaring someone. Spread out, but keep in eye sight of each other.
4. Pray, as you are walking in the area.
5. Simply introduce yourself and let them know you are stopping by to give them a free gift, a flyer about a bi-monthly "revival" service called, "i3", and ask if they have any prayer needs?
6. When you pray for them, pray for any health, financial, family, or spiritual needs they might have. If they are not sure if there are saved, pray for their salvation. Believe the Holy Spirit that He will meet you when you pray. Don't be afraid to rebuke the devil, break evil spirits in Jesus name and pray for the sick. They will recover!
7. Be sure to show the love of God.
8. Be sure to get information to contact them.
9. If someone is hostile towards you, walk away in Jesus name. Shake the dust off your feet and move to the next

house. Pray for the person, as you are leave and bless them. Pray the spiritual blindness will fall from their eyes.

10. Try not to stay out late and dark doing this.
11. Someone on the team should collect the info from the entire team to give to the regional coordinator for follow up.

## Testimony Protocol

i3 encourages people to share their testimony in and out of the four walls of the church. In many Immerse services we ask people to share a brief praise report before the service gets started.

Follow a four-point outline.

1. Life **before** knowing Christ.
2. **How** you came to know Jesus (be specific).
3. Life **after** you received Christ (changes He has made, what He means to you now).
4. How i3 is playing a part in your testimony.

### Quick Tips

- A. Be positive, not negative, from start to finish.
- B. Prepare your testimony so that you can share it in a group situation as well as with an individual.
- C. Avoid the following when writing your testimony:
  - a. Including statements which reflect negatively on the church and other organizations or people.
  - b. Mentioning denominations, especially in a derogatory way.
  - c. Preaching at people. This is a **testimony**, not *apreachimony*.
  - d. Using stereotypes. People who work together for a period of time on a team tend unwittingly to copy one another.
  - e. Speaking in generalities or using overworked terms such as:

- i. Straight-laced, sober, and sad.
  - ii. Fantastic, exciting, and great.
  - iii. Peace, purpose, and happiness.
  - iv. Changed (without giving specific changes).
- f. Using words that are meaningless to non-Christians. Terms like *salvation*, *saved*, *born again*, and *conversion*, need to be defined if used. Terms like *glorious*, and *Hallelujah*, are so ridiculed in some areas that you would do well not to use them at all.

## Quick Tips for Street Evangelism.

**Your story is your testimony.** Your testimony is nothing more than you sharing from your heart how Jesus has impacted your life. I have laid the foundation of our ministry simply telling my story. Think about what life was like before you were born again. Think about what your background was and how it affected your view of God. What was it that brought you to a place of making the choice to ask Jesus to be your Lord? How has your life been different since then? What are some of the stories that you have of your transition from the kingdom of darkness to the kingdom of light? All of these details are important because they help people understand your journey.

**Share your story from your heart.** This is not a numbers game or a platform to condemn the world in hate. I will never pull punches when talking about sin or Hell. When I do mention sin or Biblical morality, I make it clear to people that I'm not talking about them, but their choices. Hate the sin and love the sinner. You can quote the Romans road until you are blue in the face, but people must open up their heart to the Holy Spirit. Do not sound like a robot. People need real in this day and hour. Be real.

### **Develop good listening skills.**

Once I share my story, I will listen to the responses of the person. I can tell quickly what the next direction of the conversation will be. Once you ask someone, "If you died today, do you know where you will spend eternity?" you can usually hear details about their spiritual state. Simply listen. *Rethinking Evangelism: Delivering the Gospel Outside the Box*

**If your bait isn't working, change it.** Not everyone can relate to my experience dabbling in the occult, but a lot of people can relate to my time battling with religion. Or they can relate with my time battling with addiction. Maybe they can relate to my time battling with greed or porn. Street people want to hear about my time living on the streets. Business people want to hear about my time in business. Whenever I am talking to someone and I notice they have a similar situation to mine, that's what I will focus on. I do my best to find common ground with people. The Apostle Paul said that he became all things to all people that he might win some. Don't lie! That's "evange'lie'ing". Simply change your bait if the fish ain't biting.

**Share your story often.** Where ever you are becomes a mission field. Some call this contact evangelism. Whomever you come in contact with is a potential candidate to hear your story. Work, school, the gym, the store, and even church can be your mission field. Just do it- God will show you how faithful He is.



### I3 Giving Policy

I3 believes in God's biblical outline for tithes, offerings, missions and alms. We believe that the tithes (10%) should go to the local work that a person is committed to and considers there main church. Malachi 3:10 Luke 6:38

Under no circumstances should someone ever be pressured to give, but lead by the Spirit of God. We believe in making needs known, but never putting unbiblical pressure on people to give.

“So let each one give as he purposes in his heart, not grudgingly, or of necessity; for God loves a cheerful giver. And is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work”

*2 Corinthians 9:7-8*

## i3 Team

Being a part of the i3 team, we ask that you attend the basic 12-week Identity group, serve faithfully, and give regularly to help the vision of i3. Each person must fill out an i3 team survey to access where they might best serve in the vision. This is very much like a commitment to becoming a member of a local church. At this point the individual may attend a local church, but their ministry commitment is focused with the i3 center. We ask each team member to get in where they fit in. If it's a little or a lot, we will take whatever commitment we can get. We meet no less than once a month for a team meeting.

## Impact School of Ministry

i3 has a high level leadership program called “Impact”. This is a school of ministry and team members will be responsible for helping with teaching, altars, planning outreaches, leading identity groups at times, helping with critical ministry assignments, and traveling with Shawn Patrick and Christy on the road. Impact team may even conduct i3 services as another team is on the road. We ask for a three year commitment in order to graduate the school of ministry with a bachelor’s degree. We have a high level ministry training program, school of prophets, and school of evangelism that will be directly linked into Impact. The impact team 3 year commitment can be counted toward a ministry degree from Day Spring University. Some people who may be at the i3 team level can be connected to other churches in the area, but when they are on “Impact” they are typically 100% committed to the three year commitment.

This team is usually a part of the functioning ministry team at i3, preparing to launch a para-church ministry through Warrior Nations Fellowship, or preparing to launch another i3 somewhere in the future, but not limited to.

## IMPACT INTERNSHIP:

We ask for a one year internship with references. This year is a year of selfless service to the Body of Christ. This time is not a time of self-promotion, but selfless promotion. There is 30 hours of required core classes. After the core training, the impact intern may be responsible for helping with teaching, altars, planning outreaches, leading identity groups at times, helping with critical ministry assignments, and traveling with Shawn Patrick and Christy on the road. These assignments will switch out during the year. They may even conduct i3 services as another team is on the road. During this year i3 will access three main areas of your spiritual health. The areas are personality, ability and maturity. After a year we will understand which area may need more development than others.

### IMPACT School of Ministry

We have a high level ministry training program called Impact. You must complete the internship first and carry on related functions into the second year. Then there will be specific school of prophets, and school of evangelism that will be directly linked into the individual's long term calling,

which will have 30 additional hours. During the second year i3 starts to define, refining the vision and vehicle in which the participant ministry calling looks like. Name, vision, dynamics, 501c3, etc. are developed during the second year. In the third year the i3 participant will be in the launching phase of the impact process. This time will have 60 additional required hours of training. This is the time of building the foundational network and infrastructure in the ministry. This is a time when Shawn Patrick and Christy Williams introduce you as a spiritual child who has been birthed out of their ministry and credentialed through Warrior Nations Fellowship.

Any person that is submitted under another ministry and desires to go through an impact process must have a reference from their pastor and understand there could be trilateral communication taking place with any leader they are submitted under. Please see Impact school of ministry syllabus for clearer details and requirements of this program.

## **Impact SOM Associate in Ministry (60 Hours)**

i3 Impact School of ministry is an affiliate of Dayspring University.

### ***Required Reading List:***

Basic Training Manual (3 hours)

God's Armor Bearer by Terry Nance (3 hours)

Faith, Foolishness, and Presumption by Dr. KC Price (3 hours)

Rethinking Evangelism by Shawn Patrick Williams (3 hours)

When Heaven Invades Earth by Bill Johnson (3 hours)

Grace Walk by Steve McVey (3 hours)

*Plus-*

The Super Natural Ways of Royalty by Bill Johnson and Kris Vallotton (3 hours)

Restoring the Foundations by Chester & Betsy Kylstra (5 hours)

### ***Required Essays:***

Book reports are required on all books listed above except, the Basic Training Manual and Celebrate Life. The Basic Training Manual and Celebrate Life answers can be typed out or written legibly in the book.

### ***Required Participation in the Following Approved Events:***

Tennessee Mission Trip (5 hours)

Influence Team Participation 7 sessions (5 hours)

WNIM Travel Credits (5 hours) (*5 National Trips or 2 National and 1 International*)

***Additional Required Class:***

When Heaven Invades Earth by Bill Johnson (3 hours)

***Internship:***

WNIM Individualized Assignment (4 hours)

## **Impact SOM Bachelors in Ministry (120 Hours)**

i3 Impact School of ministry is an affiliate of Dayspring University.

### ***Required Associate Credits: (60)***

#### ***Required Reading List:***

Vision of the House by Terry Nance(3 hours)

The Making of A Leader by (5 hours)

Dynamic Church Planting Intl. Training (7 hours)

One Year Intern on WNIM Specific Assignment (10 hours)

School of the Prophets by Forson Swanzy (7 hours)

*Plus-*

#### ***Required Essays:***

Book reports are required on all books listed and 5 min video speech.

#### ***Required Participation in the Following Approved Events:***

Leading i3 Prayer Team 7 sessions (5 hours)

WNF Ministry Development Time Line (15 hours)

#### ***Additional Required Class:***

One Book specific to Students Assignment (3 hours)

#### ***Internship:***

I3 Regional Satellite Plant (15 hours)



Note: Classes and internship are subject to change as the student's calling and focus may require these changes. Please visit [www.warriornations.org/impact-school-of-ministry](http://www.warriornations.org/impact-school-of-ministry) for updates and more info on the SOM.

## Regional Coordinator

Every i3 has a i3 regional coordinator. This coordinator is the general person that schedules people, groups, day's events, classes and people in their assignments. Their responsibility will be as follows:

- Promote the i3 vision to pastors/leaders in the area.
- Responsible for marketing, fund raising, budget, and accounting of donations
- Help coordinate all monthly meetings with participating parties
- Distribute i3 information on campuses i3 targets and other areas that the potential demographics of i3 falls under
- Responsible for with follow up and, or distribution of names of people to partnering churches for follow up.
- They will be the local contact for i3 in that region
- Their role will be very much like a pastor of a church, only with minimal meetings per a month, at non churchy times.

The ability to provide salaries and meet the target budget is solely based on the success of i3 of that region. The budget is funded from the support that is raised in that regional i3. We ask that each regional coordinator do two things that we feel are crucial to the success of launching a regional i3. The first is to take the DCPI class. This is called Dynamic Church Planting International. Their website is [www.dcp.org](http://www.dcp.org) The second is to go through a year intern at the home i3 in Greenwood, SC. This will provide an internal understanding of the atmosphere in which i3 typically operates. If the person cannot give a year commitment, we ask that they schedule strategic times to come down to the Greenwood, SC i3 to get training and support.

## Conclusion

i3 is purposed to be an epicenter of revival in regions and cities. i3 should cause regional unity, regional evangelism, hunger for the Holy Spirit, expectation for the regional prophetic word, and a passion for living out the great commission in the believers life. i3 should be a place that of regional community believers. It should target the unchurched subgroups of our culture. i3 should never be a place of denominational condemnation, or exclusivism. It can't compromise the pursuit of regional awakening for the sake of being ecumenical, but it should never allow that pursuit and passion to bring division , or spiritual pride to its framework.

It must target these subgroups regularly and create an atmosphere in the design, sound, message and application of this manual. If it ever becomes in "competition" with the local churches the main mission of i3 has failed. The mission is complete when a regional Body wide mindset of "going to church" shifts to "being the Church". We are fully aware that religious entities will not embrace i3, but we fully believe

there is a remnant in every city that is waiting for the call to assemble “Joel's Army”.